

Marriages to Overseas Indians



a
guidance
booklet



Ministry of Overseas Indian Affairs
Government of India

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January 2007



Ministry of Overseas Indian Affairs
9th Floor, Akbar Bhawan, Chanakya Puri
New Delhi - 110 021
Government of India

Foreword

This guidance booklet on 'Marriages to Overseas Indians' is a beginning that my Ministry is making to focus attention on an issue that deserves serious attention not just of Government, but indeed of all stakeholders committed to the cause of the protection and empowerment of women. Women are an integral part of every society. She is the mother, a daughter, a wife and a sister. Women sustain and hold together the family as a unit and society at large. It is unique to a woman in the myriad roles that she plays, to shape a society's value system and through that the world view that is articulated by society.

Parents are always anxious to find a suitable match for their daughters. They seek opportunities to marry their daughters to overseas Indians with dreams of a happy future for their children. Several of these marriages fail, often, because both sides are to blame. For many anxious parents finding a groom abroad for their daughters becomes so important that they rush through a marriage without verifying the antecedents of the prospective groom. There are also instances of overseas Indians entering into marriages of convenience and often facing problems thereafter.

This booklet is intended to serve as a guide for prospective brides and their parents who are considering a matrimonial alliance with an overseas Indian spouse. It sets out the legal rights and obligations that govern such marriages and explains in simple language the issues arising from Private International Law.

I hope this will be useful for all families in India and abroad in making well-informed decisions.



New Delhi
January 2007

(Vayalar Ravi)
Minister of Overseas Indian Affairs

Disclaimer

This Guidance booklet for Marriages to Overseas Indians is intended to serve as a guide to the people interested in Overseas Indian marriages and does not purport to be a legal document. While every possible care has been taken to provide authentic information, in case of any variation between what has been stated in this booklet and the relevant Act, Rules or Regulations etc., the latter shall prevail. Reference to legal provisions may kindly be referred to the relevant legislative texts. The addresses of NGOs given at the end of the booklet are of private organizations working in this area for information only and not necessarily the ones recommended by the Ministry.

Preface

The Ministry of Overseas Indian Affairs circulated a draft booklet for the guidance of persons interested in Overseas Indian marriages in February 2006 which was discussed with different stakeholders including state governments, law makers and law enforcers, counselors and NGOs during the National Consultation. This booklet has now been discussed in various consultations and discussion forums. A lot of suggestions and inputs have been received in the Ministry upto now with the request to incorporate them in the book. These suggestions and inputs have been critically examined and to the extent possible all valuable inputs have been tried to be incorporated. A couple of organizations even expressed the fear that the book may come out very pro-women though problems may be on both sides. It may be appreciated that as it is mostly women who leave their homes to go millions of miles away and suffer from lack of support system and lack of awareness about the rules therefore the book contains separate chapters on women specific rights. The inputs to increase counseling aspects into the book have been incorporated. Though it is not possible to thank all the people individually the Ministry is grateful to all the people and organizations who tried to give valuable suggestions and inputs for adding more value to the book in a step towards finding solution to this complex socio-legal problem and acknowledges their contribution. We are

specially thankful to Mr.C.Jayaraj, Advocate, Supreme Court of India and an expert in Private International Law for his contribution and legal inputs in this book. We are also thankful to Professor V.C.Govindaraj, Vice President, Indian Society of International Law for editing the text. We would also like to acknowledge the contribution of Human Rights Law Network for inputs for the first draft of the guidance booklet.

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1. Introduction

With the increase in Indian Diaspora and consequently overseas marriages, the number of matrimonial and related disputes in such marriages have also risen proportionately, and at some places much more than proportionately.

Marriages to Overseas Indians are like any other marriage and may go through the same ups and downs except that these marriages are governed not only by the Indian legal system but also by the far more complex rules of private international law involving the legal system of the other country. The aggravated risks in such marriages occurs due to the woman being isolated far away from home in an alien land, facing constraints of language, lack of knowledge of local police and legal system, lack of support network of friends and family and readily available monetary support and a place to take shelter in.

Overseas Indians may typically include Indian Citizens who have moved abroad for higher studies and/or work or foreign citizens whose parents are of Indian Origin. Alliances with Overseas Indians in the Indian society are seen as promising better future for not just the woman but her entire family. In the eagerness not to let go of such promising offers the families sometimes ignore even the common cautions that are observed in traditional matchmaking. On the other hand, Overseas Indians try

to marry Resident Indians due to cultural similarities and traditional Indian values. In the absence of proper precautions and sufficient fact finding there may be mismatch of expectations leading to marriages turning sour. Such cases may take the shape of:

- Abandonment of spouses for various reasons
- Domestic Violence
- Extra-marital relationships
- Delays in the system for acquiring visa/immigration
- Ex-parte Divorces

This booklet is an attempt to help you prepare for marriages between Overseas Indians and Resident Indians. It provides an insight into realistic expectations about life abroad, typical problems and general advice on how to counter these situations, precautions to be taken, your rights and country specific advice. The book has also tried to include replies to some frequently asked questions. As more often than not, it is the woman who suffers more because of lack of awareness and isolated far away from home in an alien land, facing constraints of language, lack of knowledge of local criminal justice, police and legal system, lack of support network of friends and family to turn to, lack of immediate and readily available monetary support and a place to take shelter in, this booklet contains separate chapters devoted to women specific rights.

2. Typologies of Problems in NRI Marriages

The problems in Overseas Indian marriages may take the shape of women being abandoned because of various reasons. It may be before she is taken to the foreign country of her husband's residence or going to the foreign country but coming back within a year, either sent back or forced to flee. The problems may arise due to woman herself or her parents held to ransom for payment of huge sums of money as dowry, both before and after the marriage or due to women learning later that the person she had married was already married in the other country to another woman, whom he continued to live with or/ and domestic violence cases. Cases of spouses learning later that they were given false information on any or all of the following: spouse's job, immigration status, earning, property, marital status, woman's husband obtaining an ex-parte decree of divorce in the foreign country behind her back without her knowledge, woman being abandoned in the foreign country with absolutely no support or means of sustenance or escape and without even the visa to stay on in that country, woman going to court for maintenance or divorce but repeatedly encountering legal obstacles related to jurisdiction of courts, service of notices or orders, or enforcement of orders, woman being coaxed to travel to the foreign country of the man's residence, getting married there and

later discovering that Indian courts have even more limited jurisdiction on such marriages, have also come to light. A small percentage of cases of Overseas Indian husbands being harassed wrongly have also been reported; hence this Ministry advises strongly against misuse of laws.

3. Preparing for Marriage: What to expect going to a different Country

What can you do to avoid getting into such situations?

Be well aware of cultural, social, and legal aspects of entering into marriage

- Prepare yourself for a married life, which is going to be in a new and unfamiliar environment/country
- Try to know your spouse well, learn about where he/she lives before you arrive there and develop reasonable expectations. Communication is the key to a successful marriage. Understand what you are getting into
- Blindly getting into a marriage may cost you both financially and emotionally
- It is very important to know about current laws related to Indian marriages. Indian personal laws are strongly applied even in the case of marital discord outside India.
- Learn about the Domestic Violence law that has been passed by the legislature.
- If for any valid reason, one spouse wants to come out of marriage (even in the first year), it can lead to

several years (typically over 5 years) of a rigorous legal battle, if the other spouse contests the case.

- Acquire an in-depth knowledge of “mental cruelty and dowry harassment” under section 498A of the IPC.
- Acquire knowledge of child custody, maintenance pay, Restitution of conjugal rights, other criminal law provisions relating to Dowry Act as well as important provisions of Indian Penal Code such as giving and fabricating false evidence (section 191 & 192); punishment for voluntarily causing hurt (section 323); defamation and punishment (for defamation sections 499 & 500).
- Do not misuse laws to get a foothold in another country or to wrongly punish somebody

What to Expect Going to A Different Country

Language

Even though English is the international language, it is not the official language in many countries. Learning a new language takes a significant amount of time, effort and practice. The social circle may get very limited on account of different culture and language and may lead to feelings of isolation. One should be mentally prepared for that.

Food

Many people who move to a foreign land initially have difficulties adjusting to the availability of ethnic food. The number of stores and their accessibility vary depending

on the place. This may lead to initial health problems and adjustments in food preferences.

Culture

Adjusting to a new culture takes time for different people. Venturing out into the world, to a certain extent, requires the ability to communicate and be open to new people and new ideas. This ability needs a willingness to let go of certain ideas that are irrelevant or counter-productive to one's life in a new place. In other words, not being too conservative is helpful. All these possibilities should be borne in mind while making decisions regarding marriage to an overseas Indian.

Lifestyle

One's attire does influence the way one is perceived, and therefore one's interactions with other people. One may even feel uncomfortable wearing western outfits or socializing with foreigners hence one should be prepared to adapt to different dress and behavioral requirements depending on climate, social and professional environments.

The way daily chores are performed in different countries depends on local climate and resources, which may differ significantly from how people are used to in India. For instance, in a country like the United States domestic servants are rare and extremely expensive, and therefore can be afforded by less than 1% of the population. Western cultures do not think it beneath their dignity to do their own household work including cooking, washing dishes,

doing the laundry, cleaning the house, etc. This necessity for self-sufficiency might pose a serious challenge to women who may have had domestic servants back in India.

In some cultures like that of the U.S., while people do recognize and acknowledge one's presence in the neighborhood, they may not be inclined to involve in personal relationship with neighbors. While Indians do form and maintain social groups such interactions are quite infrequent compared to the amount of social interaction one is used to in India. In addition, the sample size is too small to choose from. So, one might be caught between the need to socially interact with people and the unwillingness to interact with specific individuals. This perceived social isolation adds to the stress of adjusting to a new environment away from family and friends.

Time Zone differences

Moving to a different part of the globe means being subject to sudden change in the time zone. A bigger challenge is to connect with relatives and friends in different countries. One needs to realise that they may not be able to have telephonic or online conversations with their kith and kin as and when they desire because of the time zone differences. This may result in psychological stress for some women, especially housewives/home-makers, who feel deprived of communication with their loved ones. Hence mentally be prepared.

Homesickness

Leaving one's friends and family behind to travel to a

distant place can be stressful. A person must be enterprising and try to find things to keep themselves occupied with and learn new things. Not finding anything that interests the mind may make life in a different country very unexciting and constraining.

Climate

Large parts of countries such as the U.S. and Canada have harsh/depressing winters compared with the tropical/sunny climate of India. This not only is a challenge to one's health, but also imposes restriction on lifestyle. During the severe cold weather, spending time outside one's home is nearly impossible. Staying home for prolonged periods of time can result in boredom and feelings of isolation and depression.

Financial and Social preconceptions

One of the misconceptions about Indians living in foreign countries is that they are able to earn enormous amounts of money, relatively easily. This may not be the case always and one should be ready for a very high cost of living and long hours of work.

Men and women interact differently in western cultures. Hence one must familiarize oneself with the nature of interpersonal relations in a foreign county to avoid feelings of insecurity.

Employment

As a foreign citizen, the ability to earn a livelihood is limited by the immigration rules. Depending on the type

of visa, employment may or may not be permitted. For example, in the U.S., a student visa and a tourist/visitor visa do not provide the opportunity to take up a job. The categories of H-1 and J-1 are meant for employment. The spouses of Indians living in the U.S. often arrive here on the basis of a dependent visa. With the exception of a J-2 visa (J-1 dependent), all other dependent visa holders are not permitted to work. Attending an academic degree program requires a transition to an F-1, which takes time, money and admission to a program. These conditions obviously hinder one's economic and educational freedom. For a young person who had the freedom to work and earn a livelihood in one's own country, being in a restrictive situation such as the above is likely to be quite disagreeable.

Medical facilities and health insurance

Most of the developed countries of the world are perceived to have excellent health-care facilities. While this may be true, access to such facilities is not easy or uniform across the population. Enrolment in an acceptable health insurance plan (most of which are usually expensive) is a necessity for seeking medical consultation and treatment. Visiting a doctor requires making an appointment, and few clinics/hospitals offer walk-in consultations, as is the norm in India. Many medicines that are available over-the-counter in India, are only available by prescription in other countries, which can only be obtained from a licensed doctor (both require additional payment).

Take an informed decision

The difficult experience that are associated with all the above problems are a significant strain on any marital relationships, let alone a new one. A relatively painless transition into one's new life is highly desirable for a marriage, while the lack thereof can cause damage that is sometimes irreparable depending on the temperaments of the spouses. A failure to adjust to a new life and to be open-minded about new ideas can be a direct cause of marital strain; hence one must make an informed decision, taking future possibilities into account.

4. Eternal Vigilance

It helps to be as vigilant as possible in all marital proposals. Before finalizing a proposal, make sure to verify the following:

Never violate these Don'ts

- Do not take any decision in haste and do not get pressurized to do so for any reason whatsoever.
- Do not finalize matters over long distance, on phone or through e-mails.
- Do not blindly trust any bureau, agent, tout or a middleman.
- Do not ever agree to forge papers or enter into any fake transactions for any reason or on any pretext.
- Do not fall for any schemes to be able to migrate to another country, or promises for green card through marriage.
- Do not finalize matters in secrecy; publishing the proposal amongst the near and dear ones, friends and close relatives could help you in getting vital information which you may not be able to collect otherwise.
- Do not agree to having only a registered marriage or to getting the marriage solemnized in a far off place.
- Do not agree to the marriage taking place in the foreign country.

- Do not file any false case against the spouse.
- Don't use dowry laws and law on cruelty i.e. section 498A of IPC as a weapon to harass.

5. Verification of Antecedents/Documents

Verify if the status of the spouse is actually as represented, especially with regard to the following particulars:

- Marital status: whether single, divorced, separated
- Employment details: qualification and post, salary, address of office, employers and their credentials
- Immigration status, type of visa, eligibility to take spouse to the other country
- Financial status (to be verified with the employer)
- Properties said to be owned, residential address
- Criminal antecedents, if any
- Family background

Check the following documents relating to the spouse

- Visa, passport
- Voter or alien registration card
- Social security number
- Tax returns for the preceding 3 years
- Bank account papers
- Property papers

Contact the following:

- Indian embassy in the foreign country (contact details available at the end of the booklet)
- Employer of the person
- Local Indian associations and networks of Indian citizens (contact details of some organizations working in this area you find at the end of the booklet)
- Friends and relatives in that country

6. Do it Right

Insist on the following:

- Registration of the marriage along with social marriage. Registration certificate should be carried at all times.
- Doing all the paperwork for issue of visa and other required formalities at your end—keep all the original papers with yourself.
- Affidavit from the spouse stating present marital status.
- Visit on an insurance cover before arriving in the new overseas residence.
- Insist on a health insurance cover before arriving in the new overseas residence.

Regular and meaningful communication between the two persons to be married and their family

Make sure that the two persons to be married meet personally and interact freely and frankly in a comfortable atmosphere to make up their minds as many times as they feel necessary.

Rely on the gut feeling and communicate amongst yourselves, if any, if you sense anything is wrong or amiss. Always keep communication amongst yourselves easy and open.

Particularly, don't part with your passport. Keep at least one copy of the passport.

Publicize the marriage and have a social marriage ceremony.

7. Precautions for the Bride

Try to arrange for a bank account for the bride in the foreign country for her to be able to withdraw money in emergency.

Equip the woman to take help in emergencies by providing her with contact details like phone numbers and e-mail Ids of police and other state authorities, help lines and legal aid bodies in the foreign country as well as of the Indian embassy there, especially the Indian welfare offices, if appointed there. It would also help her to know the contact details of social support groups and networks.

Equip the woman with knowledge of the laws of the foreign country and the rights she enjoys there, especially against any form of abuse or neglect, including domestic violence and the need to get residence permit and other protections as a victim of domestic violence or abuse.

Equip the woman with professional/vocational qualifications and skills to be independent.

Equip the woman with social skills to be able to develop contacts with the neighbours and make friends in the foreign country.

Insist on keeping in touch with the woman, even after the marriage on phone and e-mail and through local friends and relatives and get alert if at any point there is any reluctance or difficulty in this.

Whenever it is possible, the spouse going abroad should learn the language of the country where they are going to reside after marriage.

8. Legal Awareness – Indian Laws Regarding Registration of Marriage

At present there is no uniform marriage law that exists in India. Some of the states in the Indian Union have enacted legislations to make marriage registration compulsory; those states are Andhra Pradesh, Delhi, Goa, Gujarat, Himachal Pradesh, Karnataka, Maharashtra. Other states such as Bihar, Chattisgarh, Haryana, Jharkhand, Madhya Pradesh, Orissa, Rajasthan, Uttar Pradesh, etc., are yet to follow the lead to make the necessary changes in their legislations to make the registration of marriages compulsory. However, in these States registration of marriages is optional.

India has a plural system of laws. The four major communities viz. Hindu, Muslim, Christian and Parsi, have their own personal laws governing marriages. In addition to these laws, there is the Special Marriage Act, 1954.

In February 2006, the Supreme Court of India gave the central and state governments three months to enact legislation making it compulsory to register all marriages. This law would help ensure a minimum age for marriage, prevent marriages without the consent of both parties, check bigamy and polygamy and deter people from buying and selling young girls under the pretence of marriage.

9. Rights of NRI Spouses

General Rights of NRI Spouses

- Right to equality and equal protection of the laws (Article 14 of the Constitution of India)
- Right to Life (under Article 21 of the Constitution of India).
- Right to have one's own nationality/citizenship.
- Right to possess independent domicile.
- Right to own/possess property independently or jointly.
- Right to travel.
- Right to enforce proper foreign decrees.

Women's Specific Rights

- Right against physical / sexual / economic exploitation
- Right to compensation against desertion (1994 6 SCC 641).
- Right to keep the children below 5 years under the custody of the mother.
- Right to take back matrimonial presents and streedhan.
- Right against dowry.
- Right against cruelty, bodily harassment, torture, etc.

- Right against domestic violence.

Matrimonial Rights of NRI Hindu Spouses

Grounds for Divorce

When One spouse

- Enters into sexual relationship/adultery with another person
- Deserts for more than two years
- Inflicts physical or mental cruelty on the wife
- Converts to another religion
- Has leprosy which cannot be treated
- Has become mentally unsound such that no treatment can help him
- Has venereal disease
- Has disappeared for more than seven years
- Has renounced the world and become a saint
- Husband has been convicted for committing rape and bestiality
- Repudiation of child marriage

Divorce by Mutual Consent

- No grounds are required to be given if divorce is by mutual consent
- The husband and wife should be husband and wife staying separately for the preceding one year before giving a joint application

- Both are agreed that they cannot stay with each other
- The judge will issue a notice after six months intervening period
- If the couple do not change their mind after six months and still seek divorce, the same shall be granted to them

Judicial Separation

- One can ask the court for judicial separation on the same grounds which entitles him/her to divorce
- Divorce puts an end to marriage, while judicial separation does not
- The husband and wife are merely staying apart; and if ever they want to come together, they can and they would be staying as husband and wife
- After divorce one has to remarry to stay as husband and wife

Right to seek restitution of conjugal rights

If the husband has deserted the wife and *vice versa* without any valid reason and does not fulfil the marital obligations, he/she can be ordered by the court to join back his/her family.

10. Legal Rights of Women

Every woman has the right to lead her married life with dignity and freedom, care and support from her spouse, without abuse, violence (emotional, mental or physical), neglect, fear or humiliation of any kind.

Domestic Violence

The following acts on the part of the husband constitute domestic violence and are illegal in most countries and against which the local police of every country can be approached for protection and help:

- Physical abuse
- Mental and emotional abuse
- Verbal and social abuse
- Sexual abuse
- Economic abuse

Instances of Physical abuse

- Hair pulling, limb twisting, slapping violently, punishing, cutting, stabbing, confinement to a room
- Usage of weapons and firearms
- Repeatedly forcing abortions and miscarriages.

Instances of mental/emotional abuse

- Blackmailing, coercion, threat, pressure

- Accusing the woman of loose morals
- Humiliating, both in public and private
- Breaking household goods, killing family pets
- Threatening to hit or harm children & close relatives

Instances of sexual abuse

- Forcing intercourse or other sexual acts without consent
- Physically assaulting sexual parts
- Treating partner like a sexual object
- Demanding forms of unnatural sex
- Threatening violence or punishing for non-compliance with sexual demands

Instances of verbal/social abuse

- Abusing and derogatory name calling
- Maligning in front of peers and friends
- Insulting in front of others
- Abusing her parents, friends & family
- Enforcing isolation, physical confinement, restricting familial contacts, controlling movement: generally treating badly.

Instances of economic abuse

- Controlling all family income and limiting access to finances.

- Forcing not to take up employment
- Forcing financial dependency
- Not providing sufficient funds for household expenditure
- Accusing of misuse or misappropriation of finances

11. Matrimonial and Maintenance

Rights of Women & Right to Custody of Children

- Section 24 Hindu Marriage Act, 1955 provides for interim relief, a monthly sum considered by the court and expenses of proceedings.
- Section 25 Hindu Marriage Act, 1955 provides for permanent alimony and maintenance.
- Section 125 of Cr PC provides that a husband should maintain wife and children.
- Quick disposal of case
- No upper ceiling
- The mother and children will get separate maintenance
- For this a separate application has to be put up before the court

Maintenance during the proceedings of the divorce case

- The woman has the right to claim ad-interim maintenance even during the proceedings of the divorce case
- Maintenance is usually decided depending upon the income and status of the husband and he has to provide maintenance accordingly
- The woman can also claim maintenance from the

ancestral property of the husband through his right in that property

- If the husband does not respect the court's order, he can be arrested.

Matrimonial Rights of Sikh, Buddhist and Jain Couples

Matrimonial rights of Sikh, Buddhist and Jain couples are same as that of Hindus in view of the definition of Hindus under Hindu Marriages Act, 1956 wherein the definition Hindu includes Sikh, Buddhist and Jain religions.

Matrimonial Rights of Parsi Women

- Every marriage to be certified by the officiating priest immediately on solemnization of the marriage.
- Can file a suit of nullity of the marriage when the consummation of the marriage is not possible due to natural causes.
- If the husband has been continuously absent for 7 years.
- The marriage has not been consummated within one year after the solemnization due to the willful refusal of the husband.
- If the husband is of unsound mind.
- When the husband has been found to be committing adultery or bigamy or rape or an unnatural offence.
- If the husband has been committing cruelty on the wife.

- If the husband has voluntarily caused grievous hurt on the wife or has infected her with venereal disease or the husband compels the wife to submit herself to prostitution.
- If the husband is undergoing a sentence of imprisonment for 7 years or more.
- If the husband ceases to be a Parsi.

Maintenance Rights of Parsi Women

- Entitled for permanent alimony and maintenance.
- Just and proper share of the joint property.

Matrimonial Rights of Muslim Women

A Muslim woman will be entitled to a dissolution of the marriage on the following grounds:

- If the whereabouts of the husband have not been known for a period of 4 years
- If he has neglected or failed to provide for her maintenance for a period of 2 years
- If he has been sentenced to an imprisonment for a period of 7 years or upwards
- If he has failed to perform without reasonable cause his marital obligation for a period of 3 years
- If he was impotent at the time of marriage and continuous to be impotent
- If he has been insane for a period of 2 years or he is suffering from leprosy or virulent venereal disease

- A Muslim woman can repudiate her marriage before attaining the age of 18 years, if she had been given in marriage by the father before she attained the age of 15 years.
- If the husband treats her with cruelty which has been defined elaborately as follows:
 - (a) habitually assaults her or makes her life miserable by cruelty of conduct even if such conduct does not amount to physical ill-treatment, or
 - (b) associates with women of evil repute or leads an infamous life, or
 - (c) attempts to force her to lead an immoral life, or
 - (d) disposes of her property or prevents her exercising her legal rights over it, or
 - (e) obstructs her in the observance of her religious profession or practice, or
 - (f) if he has more wives than one, does not treat her equitably in accordance with the injunctions of the Quran.

Maintenance Relief for Muslim Women

- *Mahr* or other properties of Muslim women to be given to her at the time of divorce.
- A reasonable and fair provision and maintenance to be made and paid to her by her former husband within the Iddat period. Reasonable and fair maintenance for the children for a period of two years from their date of birth.

- She is further entitled to an amount equal to the sum of *Mahr* or dower agreed to be paid to her at the time of her marriage or at any time thereafter according to Muslim Law.
- Are the properties given to her before or at the time of marriage or after the marriage by her relatives or friends or the husband or any relative of the husband or his friends.
- She can make an application to a Magistrate if she is not given maintenance.

Matrimonial Rights Under Christian Law

Divorce of the Marriage could be sought either by husband or wife on the following grounds:

If the respondent (wife or husband)

- Has committed adultery
- Ceased to be Christian
- Incurably of unsound mind for a period of not less than 2 years
- Suffering from virulent and incurable form of leprosy for the preceding 2 years
- Has been suffering from venereal disease in a communicable form for the preceding 2 years
- Has not been heard of for seven years as alive
- Willful refusal to consummate a marriage and the marriage remains not consummated

- Failure to comply with a decree of restitution of conjugal rights
- Deserted the petitioner for at least 2 years immediately preceding the filing of the divorce petition
- Treating the petitioner with cruelty
- A Christian wife may also present a petition for divorce if the husband has been guilty of rape, sodomy or bestiality after the solemnization of the marriage.
- Divorce could also be obtained by mutual consent.
- Maintenance is usually decided depending upon the income and status of the husband and he has to provide maintenance accordingly
- The woman can also claim maintenance from the ancestral property of the husband through his right in that property
- If the husband does not respect the court's order, he can be arrested

Right to Custody of children

Custody of Children after Divorce

- Till 5 years of age the child stays with his mother
- The court where the divorce proceedings are underway carries out the decision
- The welfare of the child is kept in mind
- The child is consulted by the Magistrate

Dhanwanti Joshi v. Madhav Unde JT 1997 (8) SC 720

Indian courts to consider the question on merits, bearing in mind the welfare of child as paramount.

12. Other Relevant Laws

A) Dowry Prohibition Act

Definition of Dowry:

Section 2 of the Dowry Prohibition Act, 1961 defines dowry as any property or valuable security given or agreed to be given either directly or indirectly:-

- a. by one party to a marriage to the other party to the marriage or
- b. by the parent of either party to a marriage or by any other person to either party to the marriage or to any other person.

Such transaction should take place during or before or in connection with the marriage of the said party. Dowry does not include dower or *Mehr* in the case of people to whom Shariat Law applies.

Penalty

The punishment for the offence of dowry will be imprisonment for five years. However, the court, for adequate and special reasons to be recorded in the judgment, may reduce the sentence to a period of less than five years.

No contract for dowry

Any agreement for giving or taking of dowry is not enforceable.

Concept of Streedhan

- Any property or gift given to a Hindu woman before, at the time of marriage or later is her property
- May be gifted by anyone, even in-laws, friends
- She alone has the right to gift, will or dispose of her property as she desires
- No one else has a right on it
- Anyone who has a woman's streedhan in her/his custody should return it to the actual owner within a stipulated time period
- If the trustee disposes of her property without her willingness, the offender will be punished with imprisonment and fine
- If the woman dies without willing away her property, it goes to her sons/daughters and husband

List of Gifts

A list should be made of the gifts given during or just after marriage. There has to be two lists: one for the man/another for the woman. The man's list has to contain the gifts to him by either party. The woman's list has to contain the gifts given to her by either party. Spouses and witnesses should sign it. Both parties should retain a copy of the list.

B) Indian Penal Code

B i) Section 304- B-IPC – Dowry deaths

A woman's death is called "dowry death" when

- a woman dies of burn or bodily injury or in abnormal circumstances

- within 7 years of marriage and
- it is shown that just before her death she was being harassed by her husband or any of his relatives for dowry.

In case of such a death, husband or the relative will be presumed to have caused the death of that woman

Punishment

- the accused will be punished with life imprisonment or at least 7 years imprisonment
- it is also offence if anyone tries to destroy evidence
- postmortem has to be conducted in cases of death

B ii) Section 498 A of IPC – Cruelty.

Husband or relatives of a husband of a woman subjecting her to cruelty will be punished with imprisonment for a term extending to three years and shall also be liable to fine.

‘Cruelty’ means any willful conduct driving the woman to commit suicide or to cause grave injury or danger to life, limb or health of the women;

Harassment of the woman with a view to coercing her or any other person to meet any unlawful demand.

C) Domestic Violence Act, 2005

According to Section 3 of the Act, domestic violence includes any act, omission, commission or conduct if it:

- harasses, harms, injures or endangers the wife with a view to coerce her or her relatives to any unlawful demand of any dowry or other property or valuable security

The offence of domestic violence may also result in the accused being charged under Section 498 A of the Indian Penal Code or the Dowry Prohibition Act.

13. NRI Matrimonial Disputes: Some Important Judgments

The Supreme Court of India has decided some cases and laid down the following law in relation to NRI matrimonial disputes.

Y. Narasimha Rao & Others Vs. Y. Venkatalakshmi 1991 3 SCC 451

Both husband and wife were married in India under the Hindu Marriage Act. After the marriage the husband went back to USA and obtained a decree of divorce from the State of Missouri. The husband alleged to the court that he was resident of state of Missouri for 90 days preceding the institution of the petition and obtained a divorce decree on the ground that the marriage has been “irretrievably broken down”. The Supreme Court of India held that both on the issue of jurisdiction and the ground on which the foreign decree was passed were not in accordance with Hindu Marriage Act under which the marriage took place. The Supreme Court, therefore, held that the decree was not enforceable in India.

Neerja Saraph Vs. Jayant Saraph and Another 1994 6 SCC 641

Neerja Saraph married Jayant Saraph, an NRI husband. The NRI husband returned to USA and persuaded the wife to give up her job in India. Suddenly the NRI husband

files a case for the annulment of marriage in USA. The wife filed a suit for damage against her husband and father-in-law and obtained an ex-parte decree for Rs. 22 lakh. Pending appeal against the ex-parte decree, the Supreme Court directed the NRI husband to make interim deposit of Rs. 4 lakh in favour of the wife.

Further, the following general rights are also available:

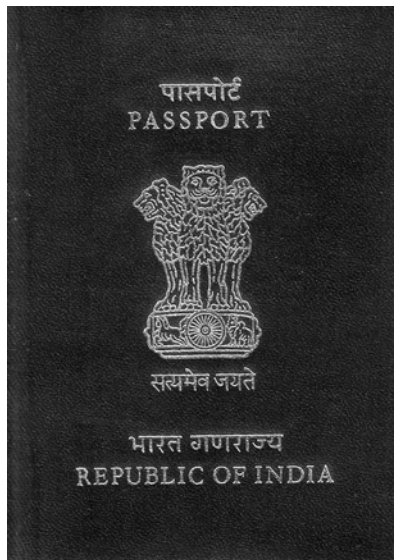
- Right to get orders by Indian courts enforced
- Right to approach court for injunction or interim orders against the husband traveling abroad or taking the children abroad (including impounding of passport)
- Right to claim damages through a suit for damages
- Right to claim property shares from husband and in-laws

14. Useful Information about Passports/Visas

Passports and Visas are two of the most important document of importance for travel abroad and should be held with great care.

Passport

Passport is a sure means of establishing the holder's identity and should therefore be carried personally. It is the political document by which the bearer is recognized in foreign countries as a citizen of the country which issued the passport. It is a document of importance for travel abroad



and is of considerable value to its holder. A passport, is a request for protection, it is a document of identity, it is a prima Facie evidence of nationality, in modern times it not only controls exit from the State to which one belongs, but without it, with a few exceptions, it is not possible to enter another State. The passport should not be allowed to pass into the possession of any unauthorized person.

Visa

A visa is either a multicolored stamp or computerized document affixed to a page in the passport. It allows international visitors to travel as long as the visa has not expired. Once visitors are admitted into the country, visas are no longer the most important documents governing their status.

Things to watch for:

- Doing all the paperwork for issue of visa and other required formalities at your end– keep all the original papers with yourself
- The copies of passport and visas should be kept retained at 2-3 different places and should be always available with both the parents of the girl and the girl herself
- The Indian embassies should be immediately contacted in times of distress or urgent need. The Consular Desk in the different embassies usually looks into problems of such nature.
- Showing a copy of the passport and visa can greatly

help in getting a duplicate passport issued speedily. Hence retain it.

- The embassies can help not only by getting duplicate passports issued but also have a well defined system to help in emergencies by helping to get travel documents and emergency certificates and one way tickets to be paid later, on fulfilment of those conditions.

It is better to go always on an independent visa rather than a dependent one. If one has to go on a dependent spouse visa then one may try to get the status changed to an independent one as early as possible as per the rules of that country which can be easily accessed on the internet. One must always remember that over stayal even by a few days may lead to debarment for life in the person ever getting the visa again or getting it renewed hence never trust a second person in remembering the duration of your visa – always keep it with you and try to get it renewed yourself, as far as possible. The visa laws are very stringent in many countries and once you have been proved as defaulter there is very little that can be done to help anyone.

CPV Division of the Ministry of External Affairs is responsible for issuance of Indian Passport to the Indian Citizens. This document is issued from 28 locations across the country and 160 Indian missions abroad. The passport can be applied in the passport office, having your present address area in its jurisdiction. Specific information from

particular Offices, Missions can be accessed through their respective websites.

Visas are obtained by applying to the consulates/agencies designated by the respective countries. Detailed information about the visas and the type of visa that one is eligible for can be easily accessed through the internet on the respective websites. One should read carefully for all relevant documents and fees required along with the application so that they may not be rejected.

15. Frequently Asked Questions

Some frequently asked questions on marriages between Resident Indians and Overseas Indians are listed below, to help you make the right decision:

What is Private International Law?

Answer: It is one of the most frequently asked questions in the context of NRI marriage disputes. It must, however, be made clear that the NRI marriages and their validity, divorce, maintenance, child custody, succession to property, etc. are governed/regulated by the personal law under which an NRI marriage took place. In other words, if an Indian settles down abroad whether as PIO or NRI and if he/she had married in India, the marriage would be governed by the Indian law under which they married.

Private International Law or Conflict of Laws is a set of rules which a court would apply whenever there is a case involving a foreign element such as parties are foreigners, or one of the party is a foreigner, or a foreign law is involved for the determination of the issues before it.

Private International Law rules are applied to Indians (NRIs) when they bring a dispute in a foreign court about the matrimonial problems, child custody, movable and immovable property, succession, enforcement of divorce and maintenance decrees. Private International Law is a complicated and technical subject. Application of these rules needs special knowledge about Private International

Law, and the answers depend on concrete situations or problems which may arise among PIO /NRIs or between an Indian national or a foreign national.

Do I need to obtain a marriage certificate?

Answer: Yes, it is extremely important for you to obtain a marriage certificate. It is important that both the husband and wife keep a copy of the same. The marriage certificate is necessary for obtaining spouse visa, passport, insurance, bank account etc.

What are various ways to establish the authenticity of the prospective spouse?

Answer: You should not assume any thing. If you are worried about something, it is better to ask more than once if necessary. Ask/find out about the following:

- Marital status – If he/she is single, divorced, separated, widow(er); get this in a written and notarized form.
- Employment details – Qualification and post, employer etc. Most people are not comfortable sharing the details of the salary and perks. In the West, unlike in the East (including India), salary is considered personal information which people do not share.
- Immigration status - This includes the type of visa a person holds and eligibility to take one's spouse to the other country. Get details about visa paperwork – expected time to prepare, visa appointments, and general information on the new life abroad.

- Financial status - Does he/she own a house, vehicle, etc. Any loans or prior financial commitments
- Criminal antecedents, if any
- Family background – Some details of family members
- Family type – Would you be living in a nuclear or joint family? (Keep in mind that the situation may change due to unforeseen circumstances).
- Work after marriage – This should be explicitly understood between both the partners to the marriage. Would the wife work or not? How would husband/wife share the marital responsibilities?

What is the procedure for registration of Marriage?

Answer: An application for the registration shall be in FORM 'A' and shall be signed by each party to the marriage or by the guardian. Such party shall be present in person before the Registrar in whose:

- jurisdiction either party to the marriage has been residing for at least six months immediately preceding the date of marriage
- The party has to append age proof, and marriage photo
- Both parties to the marriage and the guardian, if any, should appear before the marriage registrar in person
- Application for registration of marriage shall be presented within one month of date of solemnization of the marriage

- If the delay is above one month and up to 5 years, the Sub-Registrar will condone the delay
- If the delay is above 5 years, the District Registrar will condone the delay

What is Special Marriage Act, 1954?

Answer: The Special Marriage Act provides for the solemnization of a marriage as well as registration by a Marriage Officer. The parties to the intended marriage have to give a notice to the Marriage Officer in whose jurisdiction at least one of the parties has resided for not less than 30 days prior to the date of notice. It should be affixed at some conspicuous place in the office. If either of the parties is residing in the area of another Marriage Officer, a copy of the notice should be sent to the officer for similar publication. Marriage may be solemnized after expiry of one month from the date of publication of the notice, if no objections are received. If any objections are received, the Marriage Officer has to enquire into them and take a decision either to solemnize the marriage or refuse it. Registration will be done after solemnization of the marriage.

Any marriage already celebrated can also be registered under the Special Marriage Act after giving a public notice of 30 days.

Who is the Registrar of Marriages?

Answer: All Sub-Registrars are Registrars of Marriages under the Hindu Marriage Act and Marriage Officer under the Special Marriage Act.

What is the procedure for getting the Marriage registered under the special Marriage Act?

Answer: The parties to the intended marriage have to give a notice to the marriage officer in whose jurisdiction at least one of the parties has to reside for not less than 30 days prior to the date of notice.

This notice will be displayed in the notice board of the Sub-Registrar office. After the expiry of one month if no objections are received, declarations by the bride and bridegroom shall be filed. Then the marriage will be solemnized.

Sample Notice to the marriage:

Notice of Intended Marriage

To
Marriage Officer for the.....District

We hereby give you notice that a marriage under the Special Marriage Act, 1954, is intended to be solemnized between us within three calendar months from the date hereof.

	Bridegroom (A.B)	Bride (C.D)
Name		
Condition		
Occupation		
Age		
Dwelling Place		

Permanent Dwelling place
if present dwelling place
not permanent
(Length of
residence)

Marital Status	Unmarried	Unmarried
	Divorcee	Divorcee
	Widower	Widow

Witness our hands thisday of
.....2006

Declaration to be made by the Bridegroom

I, A.B., hereby declare as follows:-

I am at the present time unmarried (or a widower or a divorcee, as the case may be).

I have completed.....years of age.

I am not related to C.D. the (bride) within degrees of prohibited relationship.

I am aware that if any statement in this declaration is false, and if in making such statement I either know or believe it to be false or do not believe it to be true, I am liable to imprisonment and also to fine.]

(Sd.) A.B. (the Bridegroom).

Declaration to be made by the Bride

I,C.D., hereby declare as follows:-

I am at the present time unmarried (or a widow or a divorcee, as the case may be).

I have completed.....years of age.

I am not related to A.B. the (bridegroom) with the degrees of prohibited relationship.

I am aware that, if any statement in this declaration is false, and if in making such statement I either know or believe it to be false or do not believe it to be true, I am liable to imprisonment and also to fine.

(Sd.) C.D.(the Bride).

Signed in our presence by the above-named A.B. and C.D. So far as we are aware there is no lawful impediment to the marriage.

(Sd.) G.H.

(Sd.) I.J.

Three witnesses

(Sd.) K.L.

Countersigned E.F.,

Marriage Officer.

Dated theday of2006

What is the fees for registration of marriage?

Answer: Schedule of Fees

S. No.	Particulars	Rupees. Paise
1	For every notice of intended marriage or application for the registration of marriage (to be paid by the parties to the marriage).	2.00
2	For recording an objection (to be paid by the objector)	2.00
3	For every enquiry into an objection (to be paid by the objector).	50.00
4	For every notice and for every summons to a witness to appear and give evidence or produce a document (to be paid by the objector).	0.50
5	For solemnizing or registering a marriage (to be paid by the parties to the marriage)	10.00
6	For notice of marriage under section 14	
7	For inspection of Marriage Certificate Book	1.00
	(i) for the first year	0.50
	(ii) for every additional year (to be paid by the applicant).	2.00

8	(i) for granting a certified copy of an entry	2.00
	(ii) For a certified copy or extract of an entry in other record (to be paid by the applicant).	1.00
<hr/>		
9	For solemnizing or registering a marriage at any place outside the office of the marriage officer in addition to the fee in entry (5) (to be paid by the parties to the marriage).	15.00
<hr/>		

Note:- This fee may be appropriated by the marriage officer. No traveling allowance shall however, be claimed in addition.

Whom should I contact in order to gather the required information?

Answer: You may want to contact the following in order to gather more information.

- Indian embassy in the foreign country (contact details at the end of the booklet)
- Local Indian associations and networks of Indian citizens
- Friends and relatives in that country

Should I insist on dowry-less marriage?

Answer: Yes, giving and taking dowry is a crime. Both of you should sign on an affidavit saying that it is a no dowry marriage and get all the exchanged gifts registered.

What are my legal rights should things go wrong in the marriage?

Answer: There may be incompatibility between the wife and the husband in the marriage. That does not mean either of them is at fault. If it is not working out, there are lots of things you can do:

- Try to meet marriage counselors in the country you are living in
- Keep a log of the incidences/happenings which are aggravating the problems
- Try to talk it out properly with each other, without any influence from other family members and friends
- Talk to other friends who are not taking sides on your disagreements with your spouse and try to see if they have any good suggestions
- Try to contact the Government organizations/NGOs working for family harmony (and not break -up)
- Get yourself educated about your legal rights within the domain of the country of residence
- Think carefully and determine if the problems between you and your spouse are part of a passing phase, or an irreparable situation that cannot be resolved or dealt with in the long run

Do not ever lie about your problems to any government official since perjury and obstruction of justice are crimes of very serious nature in other countries and you may get yourself in trouble with the law of the land.

Whether the passport of a NRI spouse could be impounded under Section 10 of the Passport Act for Matrimonial Offences

Answer: The Passport Act does not provide revocation or impounding of a passport specifically for matrimonial offences. However, passport may be revoked / impounded on the following grounds:

- If the holder is in wrongful possession of the passport.
- When the passport has been obtained by suppressing important information.
- In the interests of sovereignty, security and foreign relations of India; or in the interests of general public.
- If the holder has been convicted of any offence by a court in India for an offence involving moral turpitude and sentenced to an imprisonment for not less than two years.
- If criminal proceedings are pending in a court in India.
- If a warrant or summons for appearance or an arrest warrant has been issued by a court.

Whether a child brought without a proper court order or in breach of court order could be sent back to the country of habitual residence as per Hague Convention of Civil Aspects of International child abduction, by a summary proceedings by an Indian court?

Answer: Dhanwanti Joshi v. Madhav Unde JT 1997 (8) SC 720

The Supreme Court of India has held that in a non-

Convention country (India) courts to consider the question on merits, bearing in mind that the welfare of child is paramount.

Where does an Indian spouse file a case against another spouse who is a PIO with foreign citizenship?

Answer: An Indian spouse may file a case for matrimonial/divorce relief either

- at the place where the spouse habitually resides in the overseas country.

or

- In India, before a court where the NRI couple last resided preceding the filing of the case, or before a court within whose jurisdiction the wife is currently living.

In the former instance, the spouse could seek the remedy in the foreign country where it would be easy to implement the same. Whereas if the remedy/relief is obtained from a court in India and the PIO spouse lives overseas, then there are difficulties in getting the decree enforced in the overseas courts and the spouse who seeks enforcement would have to travel abroad for the purpose of enforcement by engaging a pleader at considerable cost.

In the latter case, if the spouse files a suit for divorce or seeks any other relief in India, there is every possibility that the other spouse may not turn up to contest the case and the case may end up in an ex-parte decree in favour of the petitioner's spouse. The enforcement of such a

decree is not difficult in India, because the decree becomes final, provided there has been a proper and an acceptable mode of service of summons.

What is the position on a foreign ex-parte/decree / judgment in India?

Answer: There are many occasions wherein an ex-parte decree is obtained from foreign courts against the other spouse on unreasonable and fraudulent grounds. It has been a persistent question in the context of NRI divorces, whether such decrees could be enforced in India.

Section 13 of the Civil Procedure Code (CPC) lays down the grounds on which a foreign decree would not be enforced in India:

- If it has not been pronounced by a court of competent jurisdiction.
- If it has not been given on the merits of the case.
- If the judgment was based on an incorrect view of international law;
- A refusal to recognize Indian law if such Indian law was applicable to the case;
- Where the judgment was not in accordance with natural justice;
- If the judgment was obtained by fraud;
- If it upholds a claim which is a result of the breach of any law in force in India.

16. Help Desk

Useful Addresses & Services

Officers dealing in some Indian Embassies abroad along with addresses of some NGO's working in the field of Women's Rights

Canada

Mr. R. R. P. N. Sahi,
Minister (Political & Consular)
High Commission of India
10 Springfield Road,
Ottawa, Ontario,
Canada K1M 1C9
Telephone: 00-613-7443751-53 Ext. 224
Fax: 00-613-7440913
Email: mpol@hciottawa.ca
pol.ottawa@mea.gov.in
hicomind@hciottawa.ca
Web: www.hciottawa.ca

Mr. A. K. Bhardwaj
Consul
Consulate General of India
Consul (Consular)
365 Bloor Street East
Toronto
Ontario M4W 3L4
Telephone: 1-416-960-6253 (Direct)
1-416-960-0751 & 52
Fax: 1-416-960-9812
Email: cgindia@cgitoronto.ca
conscom@cgitoronto.ca

The following NGO could also be approached:-

AWIC Community & Social Services,
3030 Don Mills Road East,
Peanut Plaza (Lower level)
North York, Ont. M2J 3C1
Telephone: 1-416-499-4144
Fax:1-416-499-4077
Email: nirmala@bellnet.ca

United Kingdom

Shri S.S. Butalia
Consul(P&I)
Consulate General of India,
20, Augusta Street, Jewellery Quarters,
Hockley, Birmingham B18 6JL.
Telephone: 00-44-121-2122790
Fax: 00-44-121-2122786
Email: cgi@congend.fsnet.co.uk

High Commission of India
India House, Aldwych,
London WC2B 4NA,
United Kingdom
Telephone: 00-44-207-8368484
Fax: 00-44-207-8364331
Email: 114343.3045@compuserve.com
fsvisa@hcilondon.net
att.pass@hcilondon.net
nagesh.rao@hcilondon.net
administrativewing@hcilondon.net
Web: www.hcilondon.net

Shri O.P. Bhola
Consul
Consulate General of India
17 Rutland Square
Edinburgh EH1 2BB, Scotland
Telephone: 00-44-131-229 2144
Fax: 00-44-131-2292155
Email: indianconsulate@btconnect.com

NGO

UK Asian Women's Centre

23 Hamstead Road,
Hockley, Birmingham B19 1BX
Telephone: 00-44-121-551-9699 / 523-4910
Fax: 00-44-121-515-4245

United States of America

Ms. Arathi Krishna
Embassy of India
2107 Mass Avenue NW
Washington DC 20008
Telephone: 202-939-7770
Fax: 202-232 7455
Email: akrishna@indiagov.org
Web: www.indianembassy.org

Shri Jagdish Rai
Consul (Community Affairs)
Consulate General of India
455 N Cityfront Plaza Drive
Chicago, Illinois-60611
Telephone: 312-595-0414
E-mail: cci@indianconsulate.com

Shri Arun Kumar
Consul General
Telephone: 312-595-0412
Fax: 312-595-0416/0417/0418
Email: cg@indianconsulate.com

Australia

High Commission of India
3-5, Moonah Place, Yarralumla,
Canberra ACT 2600, Australia.
Telephone: 00-61-2-62733999, 62733774
Fax: 00-61-2-62731308
Email: hcicouns@bigpond.com
Web: www.hcindia-au.org

New Zealand

Sh. RD Yadav,
Attache
High Commission of India
180 Molesworth Street
WELLINGTON
Telephone: 00644-4730 162
Fax: 00644-4990665
Email: hicomind@xtra.co.nz
Web: www.hicomind.org.nz

Bahrain

Shri A. K. Bhatnagar
First Secretary
Telephone: 17714209
Email: sscons@batelco.com.bh

Shri R. Raghunathan
Second Secretary
Telephone: 17714209
Email: indembcon@batelco.com.bh

Shri Shailesh Lakhtakia
Attache (Cons)
Telephone: 17712973
Email: indembcon@batelco.com.bh

Embassy of India
Bahrain
Telephone: 17712683/17712649
Email: indembcon@batelco.com.bh

NGO

Migrant Workers Protection Society,
Ms. Florine Mathias,
Head of the Shelter Committee
Telephone: 17528283
Email: florinem@bahrain.gov.bh

Fiji

High Commission of India
Level 7, LIC Building,
Butt Street, PO Box 471,
Suva, Fiji
Telephone: 00-679-3301125
Fax: 00-679-3301032
Email: hicomindsuva@is.com.fj

Germany

Consul General,
Consulate General of India,
Raboisen 6, 20095 Hamburg (responsible for
Hamburg, Bremen, Lower Saxony and Schleswig-
Holstein)
Telephone: 0049 40 338036 / 324744 / 330557
Fax: 0049 40 32 37 57
Email: cgihh@aol.com
cg.hamburg@mea.gov.in

NGO in Germany

Opferhilfe – Beratungstelle,
Paul Nevermann Platz 2-4,
22765 Hamburg
Telephone: 0049 40 381993
Fax: 0049 40 3895786
Email: mail@opferhilfe-hamburg.de

Guyana

High Commission of India
10, Avenue of the Republic,
PO Box 101148, Georgetown
Guyana
Telephone: 00-592-226-63996, 69865
Fax: 00-592-22-57012
Email: hicomind@guyana.net.gy

Italy

Mr. K.M. Francis
Vice Consul
Consulate General of India
Via Larga 16
20122 Milan
Telephone: 02-805-7691
Fax: 02-72002226
Email: cg.milan@mea.gov.in

Kuwait

Shri Man Mohan Singh,
First Secretary (PV & Welfare)
Telephone: 00965-2562037
Fax: 00-965-2573910
Email: passport@eik.fasttelco.com
Address: Embassy of India
P.O. Box – 1450,
Diplomatic Enclave,
Arabian Gulf Street,
Safat – 13015, Kuwait.
Telephone: 00965-2530600
Email: indemb@qualitynet.net

Oman

Shri Harish Chander
Secondary Secretary (Community Welfare),
Telephone: 00968-24815942
Email: sslv@indemb-oman.org

Shri Ummed Singh
Attache (Community Welfare)
Telephone: 00968-24815949
Email: attachecw@indemb-oman.org
Embassy of India
P.O. Box – 1727, Ruwi,
Postal Code : 112, Muscat,
Sultanate of Oman.
Email: hom@indemb-Oman.org

Malaysia

Shri R.V. Ramanan,
First Secretary (Cons.& Cul)
Telephone: 603-20933519
Fax: 603-20922752
Email: fsch@po.jaring.my

Shri Charanjeet Lal
Second Secretary (Consular)
Telephone: 603-20933522
Fax: 603-20922752
Email: Consular@po.jaring.my

High Commission of India
No. 2, Jalan Taman Duta,
Off Jalan Duta,
50480 Kuala Lumpur,
Malaysia
Telephone: 00-603-20931015, 20933504
Fax: 00-603-20925826
Email: highcomm@po.jaring.my
Web: www.indianhighcommission.com.my

NGO

Shelter for Women and Children Seremban
340/1833, Taman Bukit Kaya,
Jalan Sungei Ujong,
70200 Seremban.
Telephone: 06 763 1771
Fax: 06 762 2593

Women's Aid Organisation
Pertubuhan Pertolongan Wanita
PO Box 493, Jalan Sultan,
46760 Petaling Jaya.
Telephone: 03 7956 3488/037957 5068
Fax: 03 7956 3234
<http://www.wao.org.my/>

Women Crisis Centre Penang – Pusat Krisis Wanita
24 – D Jalan Jones,
10250 Penang.
Telephone: 04 228 0342
Fax: 04 228 5784
<http://www.wccpenang.org/>

Wisma Penyayang
No.6, Jalan Equine,
Taman Equine,
Bandar Putra Permai,
Seri Kembangan,
Selangor D.E.
Telephone: 03-894 0222
Fax: 03-8946 0233
Email: yabpm@tm.net.my

All Women's Action Society (AWAM)
No.11, Jalan Bukit Menteri Selatan (7/2),
46050 Petaling Jaya,
Selangor,
Malaysia.
Telephone: 603-7957-0221/7956-0737
Fax: 603-79573312
Email: awam@po.jaring.my

Mauritius

High Commission of India
6th Floor,
Life Insurance Corporation of India
President John Kennedy Street,
PO Box 162, Port Louis, Mauritius
Telephone: 00-230-2083775, 2083776
Fax: 00-230-2086859
Email: coined@intnet.mu
Web: indiahighcom.intnet.mu

Reunion Islands

Shri S.L. Sagar,
Consul General
Telephone: 00 262-262 417547
Fax: 00262 262 210170
Email: congendia@wandadoo.fr
Address:
Embassy of India
266 Rue Marechal
Leclerc – 97400 Saint
Denis, Reunion.

Saudi Arabia

Embassy of India
PB No. 94387,
Riyadh-11693,
Saudi Arabia
Telephone: 00-966-1-4884144. 4884691
Fax: 00-966-1-4884750
Email: com@indianembassy.org.sa
Web: www.indianembassy.org.sa

South Africa

High Commission of India
852 Schoeman Street,
Arcadia,
Pretoria-0083, South Africa
Telephone: 00-27-12-3425392-95
Fax: 00-27-12-3425310
Email: hciadmn@hicomind.co.za

Trinidad and Tobago

High Commission of India

No. 6, Victoria Avenue,,

Post Box No. 530,

Port of Spain,

Trinidad and Tobago.

Telephone: 00-1-868-6277480, 6277481

Fax: 00-1-868-6276985

Email: hcipos@tstt.net.tt

Web: www.hcipos.org

U.A.E.

Shri S. Srinivasa Babu

First Secretary (Consular)

Telephone: 0097124447761

Email: indiauae@emirates.net.ae

Address:

Embassy of India

Plot No. 10, Sector W-59/02

Diplomatic Area, Off-Airport Road,

P.O. Box – 4090

ABU DHABI, U.A.E.

Shri Samant Goel

Consul (visa & Cons)

Telephone: 00971 4 3970811

Email: cgidubai@emirates.net.ae

NGOs in USA

Illinois

Apna Ghar

Chicago, Illinois

<http://www.apnaghar.org/>

1.800.717.0757

773.334.4663

Email: info@apnaghar.org

New Visions: Alliance to End Violence in Asian/Asian-American Communities

www.ssw.umich.edu/newVisions/

734.604.1808

Email: newvisions@umich.edu

Texas

AADA – Asians Against Domestic Abuse

Houston, Texas

<http://www.aadainc.org/>

713.339.8300

Email: info@aadainc.org

Saheli

Austin, Texas

<http://www.saheli-austin.org/>

512.703.8745

Email: saheli@usa.net

Daya

Houston, Dallas and San Antonio, Texas

<http://www.dayahouston.org/>

713.914.1333

Email: info@dayahouston.org

Maryland

ASHA – Asian Women’s Self Help Association

Washington D.C., Virginia, and Baltimore, Maryland

<http://www.ashaforwomen.org/>

1.888.417.2742

201.207.1248

Email: asha@ashaforwomen.org

Michigan

MAIFS – Michigan Asian Indian Family Services

Detroit, Michigan

<http://www.maifs.org/>

1.888.664.8624

248.477.4985

Email: info@maifs.org

New Jersey

Manavi

New Jersey

<http://www.manavi.org/>

732.435.1414

Email: mailto:manavi@worldnet.att.net

New York

AWAKE

Rockland County, New York

845.368.2011

Sakhi for South Asian Women

New York City, New York

<http://www.sakhi.org/>

212.868.6741

212.914.9153

Email: contactus@sakhi.org

North Carolina

Kiran

North Carolina

<http://www.kiraninc.org/>

1.866.KIRAN.INC (1.866.547.2646)

919.865.4006

Email: kiraninc@hotmail.com

South Asian Anti-Domestic Violence Organizations in the U.S.

California

Aasra

Freemont, California

1.800.313.ASRA

510.657.1245

Email: asraa1@aol.com

Maitri

San Jose, California

<http://www.maitri.org/>

1.800.8.MAITRI

408.436.8393

Email: maitri@maitri.org

Narika

Northern California

<http://www.narika.org/>

1.800.215.7308

510.540.0754

Email: narika@narika.org

Sahara

Los Angeles, California

www.charityfocus.org/host/sahara

1.888.724.2722

562.402.4132

Email: sahara_2@hotmail.com

South Asian Network

Los Angeles, California

562.403.0488

Email: kripa@southasiannetwork.org

Connecticut

Sneha

Connecticut

<http://www.sneha.org/>

1.888.58.SNEHA

860.658.4615

Email: sneha@sneha.org

Georgia

Raksha

Atlanta, Georgia

<http://www.raksha.org/>

1.866.725.7423

404.842.0725

Email: raksha@mindspring.com

Oregon

Sawera

Portland, Oregon

<http://www.sawera.org/>

503.778.7386

503.641.2425

Email: sawera@sawera.org

Pennsylvania

Sewaa

Philadelphia, Pennsylvania

<http://www.sewaa.net/>

212.62.SEWAA (73922)

Email: sewaa@sewaa.net

Virginia

ASHA – Asian Women’s Self Help Association
Washington, D.C., Virginia, and Baltimore, Maryland

<http://www.ashaforwomen.org/>

201.207.1248

1.888.417.2742

Email: asha@ashaforwomen.org

Washington, D.C.

Chaya

Seattle, Washington

<http://www.chayaseattle.org/>

1.877.92.CHAYA (24292)

206.325.0325

Email: chaya@chayaseattle.org

Domestic Violence Organizations in California	Location	Phone Number
A Safe Place	Oakland	Crisis: 510-536-7233 Office: 510-636-4747
Asian American Pacific Islander Health Forum	San Francisco	415-954-9964
Asian Pacific Islander Legal Outreach	San Francisco	415-567-6255 Email: info@APILegalOutreach.org
Asian Women's Home	San Jose	Crisis: 408-975-2739 Office: 408-975-2730
Asian Women's Shelter	San Francisco	Crisis: 877-751-0880 Office: 877-751-7110
Building Futures for Women and Children	San Leandro	Crisis: 866-A-WAY-OUT Office: 510-357-0205
California Alliance Against Domestic Violence	Sacramento	916-444-7163
Coalition to End Domestic And Sexual Violence	Ventura	805-656-1111
Center for Domestic Violence Prevention	San Mateo	Crisis: 650-312-8515
Community Solutions	Santa Clara	Crisis: 408-683-4118 Office: 408-779-2113
Emergency Shelter Program	Hayward	Crisis: 510-786-1246 Office: 510-581-5626
Family Violence Prevention Fund	San Francisco	415-252-8900

Laura's House	Orange County	949-498-1511
Los Angeles Domestic Violence Council	Los Angeles	800-978-3600
Marin Abused Women's Services	San Rafael	Crisis: 415-924-6616 Office: 415-457-2464
Next Door	San Jose	Crisis: 408-279-2962 Office: 408-279-7550
The Riley Center	San Francisco	Crisis: 415-255-0165 Office: 415-503-4101
SAVE	Fremont	Crisis: 510-794-6055 Office: 510-574-2250
Second Chance	Newark	510-792-4357
SOJOURN Shelter for Women and Children	Santa Monica	310-264-6646
Stand Against Domestic Violence (STAND)	Concord	Crisis: 888-215-5555
Statewide California Coalition for Battered Women	Long Beach	888-SCCBW-52 562-402-4888
Su Casa	Southern CA	562-402-4888
Support Network for Battered Women	Mountain View	Crisis: 800-572-2782 Office: 650-940-7850
W.O.M.A.N. Inc.	San Francisco	Crisis: 877-384-3578 Office: 415-864-4722
Women's Refuge	Oakland	Office: 510-547-4663
YWCA-Wings	Northridge	626-967-0658

South Asian Women's Organizations in California	Location	Phone Number
Center for Pacific-Asian Family	Los Angeles	213-653-4042
		213-653-4045
		800-339-3950
Human Options	South	714-497-7017
	Laguna	714-497-5367
Indian Community Outreach	Hayward	510-648-5840
Maitri	Santa Clara	408-730-4049
Stepping Together (formerly Muslims Against Family Violence)	Oakland	800-909-1606
Trikone	San Jose	408-270-8776
South Asian Women's Organizations in the USA	Location	Phone Number
Abused Women Coalition	Chicago	312-489-9018
		312-278-4566
Apna Ghar	Chicago	312-334-4663
ASHA	DC, VA, MD	202-783-5102
		703-821-3743
		301-279-9194
Asian Indian Women's Network	New York	714-894-2608
Asian Human Services	Chicago	773-728-2235
Asian Shelter and Adv Project	Boston	617-338-2350 617-338-2355

Asian Task Force	Boston	617-730-6696 617-277-3648
AWAKE, Inc.	Tallman, NY	845-368-2011
Chaya	Seattle, WA	Helpline: 206-325-0325 Toll-Free: 1-877-92 CHAYA Office: 206-568-7576
Club of Indian Women IL		708-968-3793
Committee on Domestic Harmony	Westbury, NY	516-942-6133
Daya (Covers Houston, Texas Dallas, and San Antonio)		713-914-1333
Helping Prof of American Asso of Psych's from India	New York	718-353-9206
Hum Dard	Chicago	708-628-9195
Indian Subcontinent Womens Association for Action	Boston	617-981-2888
Jagarn	Middlebury, CT	
Kamalat	Michigan	
Kiran	Chapel Hill, NC	Crisis: 919-865-4006 Toll Free: 866-547-2646
Manavi	New Jersey	908-687-2662
Michigan Asian Indian Family Services (MAIFS)	Michigan	Crisis: 888-664-8624
Massachusetts Area Muslim Women's Committee of NY	New York	212-316-6446

Nav Nirmaan Foundation	New York	718-441-5852 718-478-4588
P.E.A.C.E.	Portsmouth, RI	401-683-4597
Raksha	Atlanta	404-841-0725
Resource Center for Women & Their Families	New Jersey	908-302-2545 908-685-1122
Saheli	Austin	512-703-8745
Saheli	Boston	781-229-6484
Samhati	MD	301-229-6597
SAWERA	Portland, OR	503-778-7386
SEWAA	Philadelphia, PA	215-328-4772
Sikh Women's International	New York	212-246-3381
Sneha	Chelshire, CT	800-58-SNEHA 860-233-5684 860-272-8624
South Asian-American Women's Association	New York	607-962-3277
South Asian Women for Action	MA	617-265-5404 617-731-3416 617-666-5080
Women of the Indian Subcontinent Support Group	Ohio	614-486-0650
Women's Crisis Services	Flimington	908-788-7666 908-788-4044

South Asian Women's Organizations in Canada	Location	Phone Number
South Asian Women's Centres	8163 Main Street, Vancouver, BC V5X3L2	604-325-6637
South Asian Women's Community Center (SAWCC)	Toronto	416-537-2276
SAW Group	Montreal	514-398-7142
Vancouver Status of Women (VSW) Email: vsw@web.org	Vancouver	604-255-5511

List of Some Organizations/NGOs working in the field of Women's Rights in India

MARG

125, 2nd Floor,
Shahpur Jat,
Near Asiad Village,
New Delhi - 110 049
Telephone: 26497483/24696925T(f)/24695371
Fax: 26495371
Email: marg@del2vsnl.net.

Lawyers' Collective
63/2, 1st Floor, Masjid Road,
Jangpura Extension,
Bhogal, New Delhi-110014.
Telephone: 22321101/24313904/24312923
Fax: 24322236

Human Rights Law Network
65, Masjid Road,
Jangpura,
New Delhi - 110 014.
Telephone: 24324501
Fax: 24324502
Email: slicdelhi@vsnl.net.

Partners for Law in Development
F-18, 1st floor, Jangpura Extension,
New Delhi - 110 014
Telephone: 24318832/24316833
Fax: 24316833
Email: pldindia@del3.vsnl.net.in.

Jagori
C-54, Top Floor,
South Extension Part II,
New Delhi - 110 049
Telephone: 26257015
Fax: 26253629

Women Power Connect
14, Palam Marg,
Vasant Vihar,
New Delhi
Telephone: 9811301315

**Contact addresses of Offices
concerned with problems related
to Women/NRI Marriages in the
Government of India/
Statutory Organisations**

1. Ministry of Overseas Indian Affairs
9th Floor, Akbar Bhawan
Chanakya Puri
New Delhi - 110 021
India

Shri Nirmal Singh
Secretary
Telephone: 91-11-24674144
Email: secretary@moia.nic.in

Ms. Sandhya Shukla
Social Services Division
Director
Telephone: 91-11-26874231/24197919
Email: dirss@moia.nic.in

2. Secretary,
Ministry of Women and Child Development,
Shastri Bhavan,
New Delhi - 110 001
Telephone: 22130296-7, 23383586
Fax: 23381495

3. National Commission for Women
4, Deen Dayal Upadhyaya Marg,
ICCW Building
New Delhi - 110 002
Telephone: 23237166, 23236103
Fax: 23236988, 23236270
4. Secretary General
National Human Rights Commission,
Faridkot House,
Copernicus Marg,
New Delhi
Telephone: 23382885, 23382720, 23383070
Fax: 23386521, 23382734, 23384863
5. Deputy Commissioner of Police
Crime against women cell, Delhi Police
Nanakpura,
Delhi
Telephone: 26883769/26152810 Ext: 7242

Feedback Form

Kindly give us your feedback on the document as this will help us in making the revised edition of this book more valuable. We will be obliged if any mistake, error or discrepancy is brought to our notice for carrying out necessary corrections and modifications.

Suggestions

Any useful feedback is welcome. Please mail/fax/e-mail your suggestions to:

Sandhya Shukla
Director
Ministry of Overseas Indian Affairs
9th Floor, Akbar Bhawan,
Chanakya Puri,
New Delhi
Telephone: 91-11-24197919
Email: dirss@moia.nic.in



Government of India
Ministry of Overseas Indian Affairs
Akbar Bhawan, Chanakya Puri, New Delhi 110 021
Phone No. +91-(11) 24197900
website: www.moia.gov.in